INDEXES

I. ARTICLES

Briggman, Anthony. Irenaeus' Christology of Mixture 516

Crawford, Matthew R. Scripture as 'One Book': Origen, Jerome, and Cyril of Alexandria on Isaiah 29:11 154

—— The Preface and Subject-Matter of Cyril of Alexandria's Treatise *De Adoratione* 137

Edsall, Benjamin. When Cicero and St Paul Agree: Intra-Group Litigation among the Luperci and the Corinthian Believers . . . 25

Ehorn, Seth M. Galatians 1:8 and Paul's Reading of Abraham's Story 439

Elliott, J. Keith. A New Edition of Nestle-Aland, *Greek New Testament* 432

Fairbairn, Donald. The Synod of Ancyra (358) and the Question of the Son's Creaturehood 111

Foster, Paul. Do Crosses Walk and Talk? A Reconsideration of *Gospel of Peter* 10:39–42 89

Hall, Stuart G. Melito *Peri Pascha*: Corrections and Revisions . . . 105

Hooker, Morna D. Artemis of Ephesus 37

Hurtado, Larry. Interactive Diversity: A Proposed Model of Christian Origins 445

Johnson, Aaron P. The Author of the *Against Hierocles*: A Response to Borzì and Jones 574

Jordan, Chris. The Rediscovery of the Sherborne Lectionary . . . 482

Joseph, Simon J. 'Seventh from Adam' (Jude 1:14–15): Re-Examining Enochic Traditions and the Christology of Jude 463

Kashow, Robert C. Zechariah 1–8 as a Theological Explanation for the Failure of Prophecy in Haggai 2:20–23 385

Keith, Chris. On the *Pericope Adulterae*: A Response to J. Keith Elliott 432

Kelly, Joseph Ryan. Orders of Discourse and the Function of Obedience in the Hebrew Bible 1

Kirk, Alexander N. Ignatius's Statements of Self-Sacrifice: Intimations of an Atoning Death or Expressions of Exemplary Suffering? . . 66

Lim, Sung Uk. Josephus Constructs the Samari(t)ans: A Strategic Construction of Judaean/Jewish Identity Through the Rhetoric of Inclusion and Exclusion 404

Middleton, Paul. Early Christian Voluntary Martyrdom: A Statement for the Defence 556

Moore, Nicholas J. Is Enoch also among the Prophets? The Impact of Jude's Citation of *1 Enoch* on the Reception of Both Texts in the Early Church 498

II. AUTHORS AND BOOKS REVIEWED OR NOTICED

Aland, B., Aland, K., Mink, G., Strutwolf, H., and Wachtel, K. (eds.). *Novum Testamentum Graecum: Editio Critica Maior.* Vol. IV: *Die Katholischen Briefe/Catholic Letters* [J. K. Elliott] 636

Aland, K. *See* Aland, B., Aland, K., Mink, G., Strutwolf, H., and Wachtel, K. 636

Ambrose. *See* Smith, J. W. 732

Anderson, J. E. *Jacob and the Divine Trickster: A Theology of Deception and Yhwh's Fidelity to the Ancestral Promise in the Jacob Cycle* [B. Lang] 180

Anselm. *See* Vaughn, S. N. 775

Aragione, G., Norelli, E., and Nuvolone, F. G. (eds.). *A Diognète: Visions chrétiennes face à l'empire romain. Actes de la journée d'étude du GSEP du 24 novembre 2007* [S. G. Hall] 250

Arnold, M., Dahan, G., and Noblesse-Rocher, A. (eds.). *L'Épître de Jacques dans sa tradition d'exégèse* [G. R. Evans] 297

Assis, E. *The Book of Joel: A Prophet between Calamity and Hope* [R. Coggins] 615

Astell, A. W., and Goodhart, S. (eds.). *Sacrifice, Scripture, and Substitution: Readings in Ancient Judaism and Christianity* [S. Finlan] 170

Augustine. *See* BeDuhn, J. D.; Byers, S. C.; Cameron, M.; Hochschild, P. E.; Keech, D.; Massie, A. 735

Baden, J. S. *See* Schectman, S. 000

Balla, I. *See* Loader, W., and Balla, I. 631

Barnes, T. *Constantine: Dynasty, Religion and Power in the Later Roman Empire* [D. Hunt] 266

Barnett, P. *Finding the Historical Christ* [M. Sandford] 221

Barth, H.-M. *The Theology of Martin Luther: A Critical Assessment* [C. Methuen] 791

Barth, Karl. *See* Green, C. C.; Resch, D. 820

Basil of Caesarea. *See* Radde-Gallwitz, A. 726

Baudelet, Y.-A. *See* Verdeyen, P., and Baudelet, Y.-A. 000

Bede. *See* Darby, P. 773

BeDuhn, J. D. *Augustine's Manichaean Dilemma, 1: Conversion and Apostasy, 373–388 C.E.* [N. J. Baker-Brian] 733

Beeley, C. A. *The Unity of Christ: Continuity and Conflict in Patristic Tradition* [L. R. Wickham] 718

Beeley, C. A. (ed.). *Re-Reading Gregory of Nazianzus: Essays on History, Theology, and Culture* [C. White] 724

Bell, George. *See* Chandler, A. 819

Belousek, D. W. S. *Atonement, Justice, and Peace: The Message of the Cross and the Mission of the Church* [D. Castelo] 335

Ben Zvi, E., and Edelman, D. V. (eds.). *What Was Authoritative for Chronicles?* [G. Auld] 191

Blake, William. *See* Sklar, S. M. 000

Blanchard, Y.-M., Pouderon, B., and Scopello, M. (eds.). *Les Forces du bien et du mal dans les premiers siècles de l'Église: Acts du colloque du Tours, septembre 2008* [A. Meredith] 263

Blaudeau, P. *Le Siège de Rome et L'Orient (448–536): Étude géo-ecclésiologique* [N. Tanner] 758

Blowers, P. M. *Drama of the Divine Economy: Creator and Creation in Early Christian Theology and Piety* [J. Sidaway] 715

Bose, M., and Hornbeck, J. P., II (eds.). *Wycliffite Controversies* [S. Kelly] 786

Boutry, M. (ed.). *Petri Cantoris Parisiensis Verbum Adbreviatum. Textus prior* and *Textus alter* [B. Ward] 777

Bremmer, J. N., and Formisano, M. (eds.). *Perpetua's Passions: Multidisciplinary Approaches to the* Passio Perpetuae et Felicitatis. Text and Translation by Joseph Farrell and Craig Williams [F. G. Downing] 252

Briggman, A. *Irenaeus of Lyons and the Theology of the Holy Spirit* [D. Minns] 709

Brubaker, L., and Cunningham, M. B. (eds.). *The Cult of the Mother of God in Byzantium: Texts and Images* [S. P. Panagopoulos] . . . 293

Brubaker, L., and Haldon, J. *Byzantium in the Iconoclast Era c. 680–850: A History* [A. Louth] 289

Brueggemann, W. *Truth-Telling as Subversive Obedience* [S. Ticciati] . 687

Bullivant, S. *The Salvation of Atheists and Catholic Dogmatic Theology* [S. Waldron] 836

Bultmann, Rudolf. *See* Großmann, A., and Landmesser, C.; Hammann, K. 000

Byers, S. C. *Perception, Sensibility, and Moral Motivation in Augustine: A Stoic-Platonic Synthesis* [J. Rist] 737

Cameron, M. *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis* [R. Finn] 733

Carr, D. M. *The Formation of the Hebrew Bible: A New Reconstruction* [L. M. McDonald] 595

Carron, D. *See* Suarez-Nani, T., Duba, W., Carron, D., and Etzkorn, G. J. 783

Cartwright, S. R. *A Companion to St. Paul in the Middle Ages* [G. R. Evans] 773

Cassian, John. *See* Kelly, C. J. 000

Cassin, M. *L'Écriture de la controverse chez Grégoire de Nysse: Polémique littéraire et exégèse dans le* Contre Eunome [S. G. Hall] 726

Cavalier, C. (trans.). *Esther* [A. G. Salvesen] 601

Cavell, Stanley. *See* Dula, P. 000

Chandler, A. (ed.). *The Church and Humanity: The Life and Work of George Bell, 1883–1958* [T. Gorringe] 814

Clark, K. J., and VanArragon, R. J. (eds.). *Evidence and Religious Belief* [A. Moore] 851

Collins, J. J. *See* Lim, T. H., and Collins, J. J. 000

Crislip, A. *Thorns in the Flesh: Illness and Sanctity in Late Ancient Christianity* [A. Torrance] 755

Crook, Z. A. *Parallel Gospels: A Synopsis of Early Christian Writing* [C. Tuckett] 652

Cunningham, M. B. *See* Brubaker, L., and Cunningham, M. B. . . 000

Dahan, G. (ed.). *Pierre le Mangeur ou Pierre de Troyes: Maître du XII^e siècle* [G. R. Evans] 776

—— *See* Arnold, M., Dahan, G., and Noblesse-Rocher, A. 000

Darby, P. *Bede and the End of Time* [E. Ahern] 769

Davies, B. *Thomas Aquinas on God and Evil* [S. C. Vadakkan] . . . 779

Denysenko, N. *The Blessing of Waters and Epiphany: The Eastern Liturgical Tradition* [H. Wybrew] 766

Deppe, D. B. *All Roads Lead to the Text: Eight Methods of Inquiry into the Bible* [K. J. Dell] 175

Dever, W. G. *The Lives of Ordinary People in Ancient Israel: Where Archaeology and the Bible Intersect* [G. Auld] 173

Diamond, A. R. P., and Stulman, L. (eds.). *Jeremiah (Dis)placed: New Directions in Writing/Reading Jeremiah* [D. C. Tollerton] 207

Ditchfield, S. *See* Van Liere, K., Ditchfield, S., and Louthan, H. . . 799

Duba, W. *See* Suarez-Nani, T., Duba, W., Carron, D., and Etzkorn, G. J. 783

Dula, P. *Cavell, Companionship, and Christian Theology* [M. McGhee] 328

Duncan, S. M. *How Free Will Works: A Dualist Theory of Human Action* [R. Sturch] 352

Durand, E. *L'Offre universelle du salut en Christ* [J. S. O'Leary] . . 000

Durand, G. M. de. *See* Kotter, B., Ledrux, P., Kontouma-Conticello, V., and Durand, G. M. de 333

Dussen, M. van. *From England to Bohemia: Heresy and Communication in the Later Middle Ages* [N. Tanner] 784

Dykes, A. *Reading Sin in the World: The* Hamartigenia *of Prudentius and the Vocation of the Responsible Reader* [N. Adkin] 745

Edelman, D. V. *See* Ben Zvi, E., and Edelman, D. V. 000

Edwards, Jonathan. *See* Schweitzer, W. M. 800

Engelmann, M. *Unzertrennliche Drillinge? Motivsemantische Untersuchungen zum literarischen Verhältnis der Pastoralbriefe* [J. Van Nes] 676

Etzkorn, G. J. *See* Suarez-Nani, T., Duba, W., Carron, D., and Etzkorn, G. J. 788

Evans, G. R. *The Roots of the Reformation: Tradition, Emergence and Rupture* [C. Methuen] 789

Falque, E. *Passer le Rubicon: Philosophie et théologie. Essai sur les frontières* [J. S. O'Leary] 841

Farrell, J. *See* Bremmer, J. N., and Formisano, M. 000

Fergusson, D. A. S. *See* McFarland, I. A., Fergusson, D. A. S., Kilby, K., and Torrance, I. R. 000

Flett, E. G. *Persons, Power and Pluralities: Toward a Trinitarian Theology of Culture* [A. H. Yuen] 341

Flynn, G., and Murray, P. D. (eds.). *Ressourcement: A Movement for Renewal in Twentieth-Century Catholic Theology* [M. W. Elliott] . 324

Formisanio, M. *See* Bremmer, J. N., and Formisano, M. 000

Francis of Assisi. *See* Thompson, A. 000

Francis of Marchia. *See* Suarez-Nani, T., Duba, W., Carron, D., and Etzkorn, G. J. 788

Fredriksen, P. *Sin: The Early History of an Idea.* [J. Lössl] 257

Geffré, C. *Le Christianisme comme religion de l'Évangile* [J. S. O'Leary] 330

George, M. K. (ed.). *Constructions of Space IV: Further Developments in Examining Ancient Israel's Social Space* [M. E. Mills] 623

Gesche, B. (ed.). *Vetus Latina: Die Reste der altlateinischen Bibel 6/2 Esra 1.* Fascicles 1–3 [J. K. Elliott] 209

Gillingham, S. *Psalms throughout the Centuries*, Vol. 1 [J. Goldingay] . 603

González-Andrieu, C. *Bridge to Wonder: Art as a Gospel of Beauty* [J. Evens] 356

Goodacre, M. Thomas *and the Gospels: The Case for* Thomas's *Familiarity with the Synoptics* [C. Keith] 657

Goodhart, S. *See* Astell, A. W., and Goodhart, S. 000

Gorringe, T. J. *The Common Good and the Global Emergency: God and the Built Environment* [M. W. Elliott] 337

Gourgues, M. *Les Deux Lettres à Timothée: La lettre à Tite* [J. Verheyden] 232

Gräb, W. *See* Sockness, B. W., and Gräb 000

——, and Slenczka, N. (eds.). *Universität – Theologie – Kirche: Deutungsangebote zum Verhältnis von Kultur und Religion im Gespräch mit Schleiermacher* [C. Marsh] 805

Graham, D. *From Eastertide to Ecclesia: John Henry Newman, the Holy Spirit, and the Church* [G. Rowell] 809

Green, C. C. *Doxological Theology: Karl Barth on Divine Providence, Evil, and the Angels* [T. J. Wright] 816

Gregory of Nazianzus. *See* Beeley, C. A. 000

Gregory of Nyssa. *See* Cassin, M.; Mann, F. 000

Grossman, M. L. (ed.). *Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods* [S. Holst] . . 633

Großmann, A., and Landmesser, C. (eds.). *Rudolf Bultmann/Martin Heidegger: Briefwechsel 1925–1975* [R. Morgan] 320

Guilelmus Monachi. *See* Zerner, M. 000

Guillaume de Saint-Thierry. *See* Verdeyen, P., and Baudelet, Y.-A. . 000

Haines-Eitzen, K. *The Gendered Palimpsest: Women, Writing, and Representation in Early Christianity* [F. Kao] 260

Haldon, J. *See* Brubaker, L., and Haldon, J. 000

Hammann, K. *Rudolf Bultmann: Eine Biographie* [R. Morgan] . . . 318

Harries, R., and Platten, S. (eds.). *Reinhold Niebuhr and Contemporary Politics: God and Power* [D. Cowan] 322

Harris, H. A. (ed.). *God, Goodness and Philosophy* [D. A. Pailin] . . 343

Harvey, B. J. *YHWH Elohim: A Survey of Occurrences in the Leningrad Codex and their Corresponding Septuagintal Renderings.* [A. R. Millard] 168

Hauben, H., ed. P. Van Nuffelen. *Studies on the Melitian Schism in Egypt (AD 306–335)* [D. M. Gwynn] 721

Hegel, G. W. F. *See* Lewis, T. A. 000

Heidegger, Martin. *See See* Großmann, A., and Landmesser, C. . . . 000

Heiser, A. *See* Markschies, C., Schröter, J., and Heiser, A. 000

Higton, M. *A Theology of Higher Education* [C. Marsh] 881

Hill, C. E., and Kruger, M. J. (eds.). *The Early Texts of the New Testament* [D. Parker] 642

Hillar, M. *From Logos to Trinity: The Evolution of Religious Beliefs from Pythagoras to Tertullian* [M. J. Edwards] 255

Hochschild, P. E. *Memory in Augustine's Theological Anthropology* [M. Lane] 739

Hoffman, T. *See* Reventlow, H. G., and Hoffman, Y. 000

Hooker, Richard. *See* Joyce, A. J. 000

Hordern, J. *Political Affections: Civic Participation and Moral Theology* [T. Gorringe] 868

Hornbeck, J. P., II. *See* Bose, M. 000

Horrell, D. G., Hunt, C., and Southgate, C. *Greening Paul: Rereading the Apostle in a Time of Ecological Crisis* [M. Daly-Denton] . . . 662

Human, D. J. *Psalmody and Poetry in Old Testament Ethics* [W. J. Houston] 608

Hunt, C. *See* Horrell, D. G., Hunt, C., and Southgate, C. 000

Hunt, H. *Clothed in the Body: Asceticism, the Body and the Spiritual in the Late Antique Era* [T. Urbainczyk] 279

Irenaeus of Lyons. See Briggman, A. 000

Isaiah. *See* Tiemeyer, L.-S. 000

James. *See* Arnold, M., Dahan, G., and Noblesse-Rocher, A.; McKnight, S. 000

Janzen, D. *The Violent Gift: Trauma's Subversion of the Deuteronomistic History's Narrative* [R. Poser] 187

Jasper, D. *The Sacred Community: Art, Sacrament, and the People of God* [J. Evens] 833

Jenson, M. D. *Affirming the Resurrection of the Incarnate Christ: A Reading of 1 John* [C. Tuckett] 681

Jeremiah. *See* Diamond, A. R. P., and Stulman, L.; Winterbottom, M., and Thomson, R. E. 000

Joel. *See* Assis, E. 000

John. See Jenson, M. D.; Stevick, D. B. 000

John Chrysostom. *See* Naidu, A. J.; Taft, R. F. 000

John Damascene. *See* Kotter, B., Ledrux, P., Kontouma-Conticello, V., *and Durand, G. M. de* 000

Joyce, A. J. *Richard Hooker and Anglican Moral Theology* [M. A. Brydon] 307

Jullien, F., and Pierre, M.-J. *Monachismes d'Orient: Images, échanges, influences. Hommage à Antoine Guillaumont* [A. Torrance] . . . 752

Kalimi, I. (ed.). *New Perspectives on Ezra–Nehemiah: History and Historiography, Text, Literature, and Interpretation.* [K. E. Southwood] 193

Kamionkowski, S. T., and Kim, W. (eds.). *Bodies, Embodiment, and Theology of the Hebrew Bible* [M. E. Mills] 628

Kampen, J. *Wisdom Literature* [A. van der Kooij] 198

Keech, D. *The Anti-Pelagian Christology of Augustine of Hippo, 396–430* [J. Lössl] 741

Kelly, C. J. *Cassian's Conferences: Scriptural Interpretations and the Monastic Ideal* [A. D. Rich] 750

Kierkegaard, Søren. *See* Pattison, G. 000

Kilby, K. *See* McFarland, I. A., Fergusson, D. A. S., Kilby, K., and Torrance, I. R. 000

Kim, S. *Christ and Caesar: The Gospel and the Roman Empire in the Writings of Paul and Luke* [B. Edsall] 219

Kim, W. *See* Kamionkowski, S. T., and Kim, W. 000

Klink, E. W., III, and Lockett, D. R. *Understanding Biblical Theology: A Comparison of Theory and Practice* [J. Goldingay] 684

Knight, C. C. *See* Watts, F. 000

Kontouma-Conticello, V. *See* Kotter, B., Ledrux, P., Kontouma-Conticello, V., and Durand, G. M. de 000

Kotter, B., Ledrux, P., Kontouma-Conticello, and Durand, G. M. de (eds. and trans.). *Jean Damascène: La foi orthodoxe 1–44* and *45–100* [A. Louth] 287

Kruger, M. J. *See* Hill, C. E. 000

Kvanvig, J. L. *Destiny and Deliberation: Essays in Philosophical Theology* [P. Arnold] 845

Lacoste, Jean-Yves. *See* Schrijvers, J. 000

Landmesser, C. *See* Großmann, A., and Landmesser, C. 000

Langton, D. R. *The Apostle Paul in the Jewish Imagination: A Study in Modern Jewish–Christian Relations* [S. L. Cuff] 230

Ledrux, P. *See* Kotter, B., Ledrux, P., Kontouma-Conticello, V., and Durand, G. M. de 000

Lewis, T. A. *Religion, Modernity, and Politics in Hegel* [H. Lee] . . 800

Lim, T. H., and Collins, J. J. (eds.). *The Oxford Handbook of the Dead Sea Scrolls* [H. G. M. Williamson] 236

Linde, C. *How to Correct the Sacra Scriptura? Textual Criticism of the Bible between the Twelfth and Fifteenth Century* [G. R. Evans] . . 296

Loader, W., and Balla, I. *The Pseudepigrapha on Sexuality: Attitudes towards Sexuality in Apocalypses, Testaments, Legends, Wisdom and Related Literature* [P. Beentjes] 631

Locke, John. *See* Nuovo, V. 000

Lockett, D. R. *See* Klink, E. W., III, and Lockett, D. R. 000

Longenecker, R. N. *Introducing Romans: Critical Issues in Paul's Most Famous Letter* [B. Edsall] 664

Lössl, J., and Watt, J. W. (eds.). *Interpreting the Bible and Aristotle in Late Antiquity: The Alexandrian Commentary Tradition between Rome and Baghdad* [P. Ashwin-Siejkowski] 276

Louthan, H. *See* Van Liere, K., Ditchfield, S., and Louthan, H. . . 000

Luke. *See* Kim, S.; Martínez, R. 000

Luke–Acts. *See* Smith, M. J. 000

Luther, Martin. *See* Barth, H.-M. 000

McFarland, I. A., Fergusson, D. A. S., Kilby, K., and Torrance, I. R. (eds.). *The Cambridge Dictionary of Christian Theology* [D. Munchin] 359

McGrath, F. J. (ed.). *John Henry Newman: Sermons 1824–1843*. Volume 5: *Sermons Preached at St. Clement's, Oxford: 1824–1826 and Two Charity Sermons: 1827* [G. Rowell] 807

McKnight, S. *The Letter of James* [N. Ellis] 234

Maddock, I. J. *Men of One Book: A Comparison of Two Methodist Preachers, John Wesley and George Whitefield* [A. Atherstone] . . 798

Maier, C. M. *See* Prinsloo, G. M., and Maier, C. M. 000

Mann, F. (ed.). *Lexicon Gregorianum: Wörterbuch zu den Schriften Gregors von Nyssa*. Volumes 1–8 [L. R. Wickham] 269

Marcion. *See* Moll, S. 000

Markschies, C. *Hellenisierung des Christentums: Sinn und Unsinn einer historischen Deutungskategorie* [J. S. O'Leary] 696

——, Schröter, J., and Heiser, A. (eds.). *Antike christliche Apokryphen in deutscher Übersetzung*. Vol. 1: *Evangelien und Verwandtes* [J. Heath] 239

Martin, R. *Will Many Be Saved? What Vatican II actually Teaches and its Implications for the New Evangelization* [W. Newton] 838

Martínez, R. *The Question of John the Baptist and Jesus' Indictment of the Religious Leaders: A Critical Analysis of Luke 7:18–35* [D. B. Gowler] 659

Massie, A. *Peuple prophétique et nation témoin: Le peuple juif dans le* Contra Faustum manichaeum *de saint Augustin.* [R. Finn] . . . 272

Matthew. *See* Piscitelli, T. . . . . ooo

Maximus the Confessor. *See* Shoemaker, S. J. . . . . ooo

Meier, J. P. *A Marginal Jew,* Vol. 4: *Law and Love* [J. D. G. Dunn] . 647

Miller-McLemore, B. J. *Christian Theology in Practice: Discovering a Discipline* [A. Loades] 831

Mink, G. See Aland, B., Aland, K., Mink, G., Strutwolf, H., and Wachtel, K. . . . . ooo

Moffitt, D. *Atonement and the Logic of Resurrection in the Epistle to the Hebrews* [N. J. Moore] 673

Moll, S. *The Arch-Heretic Marcion* [J. M. Lieu] 247

Moss, C. R. *The Other Christs: Imitating Jesus in Ancient Christian Ideologies of Martyrdom* [C. Hammond] 707

Müller, M. *The Expression 'Son of Man' and the Development of Christology: A History of Interpretation* [M. D. Hooker] 651

Murray, P. D. *See* Flynn, G., and Murray, P. D. . . . . ooo

Naidu, A. J. *Transformed in Christ: Christology and the Christian Life in John Chrysostom* [M. Verhoeff] 270

Negri, A. *The Labor of Job: The Biblical Text as a Parable of Human Labor* [S. C. Jones] 201

Newman, John Henry. *See* Graham, D.; McGrath, F. J. . . . . ooo

Niebuhr, Reinhold. *See* Harries, R., and Platten, S. . . . . ooo

Noblesse-Rocher, A. *See* Arnold, M., Dahan, G., and Noblesse-Rocher, A. . . . . ooo

Norelli, E. *See* Aragione, G., Norelli, E., and Nuvolone, F. G. . . . ooo

Nuovo, V. (ed.). *John Locke: Vindictations of the Reasonableness of* Christianity [D. A. Pailin] 309

Nuvolone, F. G. *See* Aragione, G., Norelli, E., and Nuvolone, F. G. . ooo

O'Collins, G. *Rethinking Fundamental Theology: Toward a New Fundamental Theology* [T. Bradshaw] 828

O'Daly, G. *Days Linked by Song: Prudentius'* Cathemerinon [N. Adkin] 748

Origen. *See* Piscitelli, T.; Scott, M. S. M. . . . . ooo

Pattison, G. *Kierkegaard and the Theology of the Nineteenth Century: The Paradox and the 'Point of Contact'* and *Kierkegaard and the Quest for Unambiguous Life: Between Romanticism and Modernism. Selected Essays* [S. Shakespeare] 812

Paul. *See* Cartwright, S. R.; Engelmann, M.; Gourgues, M.; Kim, S.; Langton, D. R.; Longenecker, R. N.; Milinovich, T.; Moffitt, D.; Thiselton, A. C.; Williams, G. J. 000

Pearlman, B. R. *A Certain Faith: Analogy of Being and the Affirmation of Faith* [D. Munchin] 849

Penchansky, D. *Understanding Wisdom Literature: Conflict and Dissonance in the Hebrew Text* [K. J. Dell] 196

Peppard, M. *The Son of God in the Roman World: Divine Sonship in its Social and Political Context* [T. Morgan] 216

Perry, J. *The Pretenses of Loyalty: Locke, Liberal Theory, and American Political Theology* [D. Cowan] 870

Peter the Chanter. *See* Boutry, M. 000

Peter Comestor. *See* Dahan, G. 000

Peter. *See* Williams, T. B. 000

Philipse, H. *God in the Age of Science? A Critique of Religious Reason* [C. Taliaferro] 856

Piderit, J. J. *Sexual Morality: A Natural Law Approach to Intimate Relationships* [S. C. Vadakkan] 875

Pierre, M.-J. *See* Jullien, F. 000

Piscitelli, T. (ed.). *Il Commento a Matteo di Origene: Atti del X Convegno di Studi del Gruppo Italiano di Ricerca su Origene e la Tradizione Alessandrina* [M. J. Edwards] 264

Plantinga, A. *Where the Conflict really Lies: Science, Religion, and Naturalism* [R. Holder] 353

Platten, S. *See* Harries, R., and Platten, S. 000

Plested, M. *Orthodox Readings of Aquinas* [T. G. Weinandy] . . . 781

Polkinghorne, John. *See* Watts, F. 000

Porter, S. E., and Malcolm, M. R. (eds.). *Horizons in Hermeneutics: A Festschrift in Honor of Anthony C. Thiselton* [W. Moberly] . . . 685

Pouderon, B. *See* Blanchard, Y.-M., Pouderon, B., and Scopello, M. 000

Prinsloo, G. M., and Maier, C. M. (eds.). *Constructions of Space V: Place, Space and Identity in the Ancient Mediterranean World* [P. M. Venter] 625

Prudentius. *See* Dykes, A.; O'Daly, G. 000

Pyper, H. S. *The Unchained Bible: Cultural Appropriations of Biblical Texts* [C. E. Joynes] 689

Radde-Gallwitz, A. *Basil of Caesarea: A Guide to His Life and Doctrine* [S. Hildebrand] 723

Rebillard, É., and Sotinel, C. (eds.). *Les Frontières du Profane dans l'antiquité tardive* [S. Pulleyn] 699

Resch, D. *Barth's Interpretation of the Virgin Birth: A Sign of Mystery* [J. Goroncy] 818

Reventlow, H. G., and Hoffman, Y. (eds). *The Decalogue in Jewish and Christian Tradition* [G. Davies] 183

Robinson, J. M. *The Story of the Bodmer Papyri: From the First Monastery's Library in Upper Egypt to Geneva and Dublin* [J. L. North] 645

Runggaldier, E. *See* Tapp, C., and Runggaldier, E. . . . . ooo

Sarisky, D. *Scriptural Interpretation: A Theological Exploration* [M. W. Elliott] 693

Savage, R. (ed.). *Philosophy and Religion in Enlightenment Britain: New Case Studies* [D. A. Pailin] 312

Schectman, S., and Baden, J. S. (eds.). *The Strata of the Priestly Writings: Contemporary Debate and Future Directions* [G. Davies] 185

Schindler, D. L. *Ordering Love: Liberal Societies and the Memory of God* [R. Gill] 873

Schleiermacher, Friedrich. *See* Gräb, W., and Slenczka, N.; Sockness, B. W., and Gräb, W. . . . . ooo

Schlimm, M. R. *From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis* [J. Kaminsky] 177

Schreiner, S. E. *Are You Alone Wise? The Search for Certainty in the Early Modern Era* [C. Methuen] 304

Schrijvers, J. *An Introduction to Jean-Yves Lacoste* [D. Brown] . . . 826

Schröter, J. *See* Markschies, C., Schröter, J., and Heiser, A. . . . ooo

Schweitzer, W. M. *God is a Communicative Being: Divine Communicativeness and Harmony in the Theology of Jonathan Edwards* [R. W. Caldwell III] 796

Scopello, M. *See* Blanchard, Y.-M., Pouderon, B., and Scopello, M. . ooo

Scott, M. S. M. *Journey Back to God: Origen on the Problem of Evil* [M. J. Edwards] 712

Sessa, K. *The Formation of Papal Authority in Late Antiquity: Roman Bishops and the Domestic Sphere* [N. Tanner] 760

Shaw, B. D. *Sacred Violence: African Christians and Sectarian Hatred in the Age of Augustine* [A. Hartney] 743

Shoemaker, S. J. (trans.). *The Life of the Virgin: Maximus the Confessor* [S. P. Panagopoulos] 761

Sider, J. A. *To See History Doxologically: History and Holiness in John Howard Yoder's Ecclesiology* [D. P. Henreckson] 823

Sklar, S. M. *Blake's Jerusalem as Visionary Theatre: Entering the Divine Body* [C. Burdon] 315

Slenczka, N. *See* Gräb, W., and Slenczka, N. 000

Smith, J. *Dust or Dew: Immortality in the Ancient Near East and in Psalm 49* [S. Gillingham] 604

Smith, J. W. *Christian Grace and Pagan Virtue: The Theological Foundation of Ambrose's Ethics* [I. J. Davidson] 729

Sockness, B. W., and Gräb, W. (eds.). *Schleiermacher, the Study of Religion, and the Future of Theology: A Transatlantic Dialogue* [C. Marsh] 803

Southgate, C. *See* Horrell, D. G., Hunt, C., and Southgate, C. . . . 000

Southwood, K. E. *Ethnicity and the Mixed Marriage Crisis in Ezra 9–10: An Anthropological Approach* [L.-S. Tiemeyer] 598

Stang, C. M. *Apophasis and Pseudonymity in Dionysius the Areopagite: 'No Longer I'* [R. A. Arthur] 281

Stebnicka, K. *Tożsamość diaspory: Żydzi w azji mniejszej okresu cesartwa* [P. Ashwin-Siejkowski] 702

Stevick, D. B. *Jesus and his Own: A Commentary on John 13–17* [A. T. Lincoln] 224

Stiebert, J. *Fathers and Daughters in the Hebrew Bible* [A. Ostriker] . 620

Strutwolf, H. *See* Aland, B., Aland, K., Mink, G., Strutwolf, H., and Wachtel, K. 000

Stulman, L. *See* Diamond, A. R. P., and Stulman, L. 000

Suarez-Nani, T., Duba, W., Carron, D., and Etzkorn, G. J. (eds.). *Francisci de Marchia Reportatio IIA (Quaestiones in secundum librum Sententiarum), qq 28–49* [G. R. Evans] 783

Taft, R. F. *A History of the Liturgy of St. John Chrysostom.* Volume VI: *The Communion, Thanksgiving, and Concluding Rites* [J. Day] . . 764

Talbert, C. H., and Whitlark, J. A. (eds.). *Getting "Saved": The Whole Story of Salvation in the New Testament* [J. K. Hardin] 227

Tapp, C., and Runggaldier, E. (eds.). *God, Eternity, and Time* [P. Arnold] 847

Thiessen, M. *Contesting Conversion: Genealogy, Circumcision, and Identity in Ancient Judaism and Christianity* [J. Marshall] . . . 617

Thiselton, A. C. *1 and 2 Thessalonians through the Centuries* [U. Luz] 670

Thomas. *See* Goodacre, M. 000

Thomas Aquinas. *See* Davies, B.; Plested, M. 000

Thompson, A. *Francis of Assisi: A New Biography* [C. N. L. Brooke] 300

Thomson, R. E. *See* Winterbottom, M., and Thomson, R. E. . . . 000

Tiemeyer, L.-S. *For The Comfort of Zion: The Geographical and Theological Location of Isaiah 40–55* [J. Goldingay] 613

Tjen, A. *On Conditionals in the Greek Pentateuch: A Study of Translation Syntax* [A. G. Salvesen] 189

Tollefsen, T. T. *Activity and Participation in Late Antiquity and Early Christian Thought* [J. L. Zecher] 283

Torrance, I. R. *See* McFarland, I. A., Fergusson, D. A. S., Kilby, K., and Torrance, I. R. 000

Troxel, R. L. *Prophetic Literature: From Oracles to Books* [J. Blenkinsopp] 611

Van Liere, K., Ditchfield, S., and Louthan, H. (eds.). *Sacred History: Uses of the Christian Past in the Renaissance World* [S. Apetrei] . . 794

Van Nuffelen. *See* Hauben, H., ed. P. Van Nuffelen 000

VanArragon, R. J. *See* Clark, K. J. 000

Vaughn, S. N. *Archbishop Anselm 1093–1109: Bec Missionary, Canterbury Primate, Patriarch of Another World* [B. Ward] . . . 771

Verdeyen, P. (ed.), and Baudelet, Y.-A. (trans.). *Guillaume de Saint-Thierry: Exposé sur l'épître aux Romans.* Tome I. *Livres I–III* [G. R. Evans] 298

Visala, A. *Naturalism, Theism and the Cognitive Study of Religion: Religion Explained?* [F. Watts] 867

Wachtel, K. *See* Aland, B., Aland, K., Mink, G., Strutwolf, H., and Wachtel, K. 000

Wallace, D. B. (ed.). *Revisiting the Corruption of the New Testament: Manuscript, Patristic and Apocryphal Evidence* [H. A. G. Houghton] 214

Watt, J. W. *See* Lössl, J., and Watt, J. W. 000

Watts, F., and Knight, C. C. (eds.). *God and the Scientist: Exploring the Work of John Polkinghorne* [D. Munchin] 865

Wenham, G. J. *Psalms as Torah: Reading Biblical Song Ethically* [S. Gillingham] 203

Wesley, John. *See* Maddock, I. J. 000

Whitefield, George. *See* Maddock, I. J. 000

Whitlark, J. A. *See* Talbert, C. H., and Whitlark, J. A. 000

William of Malmsbury. *See* Winterbottom, M., and Thomson, R. E. . 000

Williams, C. *See* Bremmer, J. N., and Formisano, M. 000

Williams, G. J. *The Spirit World in the Letters of Paul the Apostle: A Critical Examination of the Role of Spiritual Beings in the Authentic Pauline Epistles* [J. Barentsen] 667

Williams, T. B. *Persecution in 1 Peter: Differentiating and Contextualising Early Christian Suffering* [S. S. Elliott] 679

Williams-Tinajero, L. M. *The Reshaped Mind: Searle, the Biblical Writers, and Christ's Blood* [R. L. Potter] 226

Winterbottom, M., and Thomson, R. E. (eds.). *Willelmi Meldunensis Monachi Liber Super Explanationem Lamentationum Ieremiae Prophetae.* [B. Ward] 299

Yoder, John Howard. *See* Sider, J. A. 000

Young, S. E. *Jesus Tradition in the Apostolic Fathers* [C. Tuckett] . . 243

Zerner, M. (trans.). *Guillaume Monachi: Contre Henri schismatique et hérétique. Anonyme: Contre les hérétiques et schismatiques* [M. Winterbottom] 774